FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00165685-A **Type of Permit:** FILMING **Release Date:** 10/22/2020

Production Company	ANONYMOUS CONTENT
Insured Company Name	ANONYMOUS CONTENT
Contact Phone No. 1	310-558-6000
Contact Phone No. 2	
Fax	
Address	3532 HAYDEN AVENUE CULVER CITY, California 90232
Production Title	AUDIBLE
Type of Production	Commercial - Standard

Producer	Grace Bodie
Director	Patrick Daughters
1st AD	Greg Jenks
Production Manager	Shelly Silverman Guilley
FilmL.A. Coordinator	Sarah Neubauer
Location Manager	Chris Gutierrez
Primary Phone	Mobile - 213-324-3183
Secondary Phone	
Location Assistant	Flint Maloney
Primary Phone	Mobile - 323-868-4040
Secondary Phone	

Fees

Posting 600	$138.00
Posting 1500	$345.00
Notification Charge	$346.00
LA CITY DEPT OF REC AND PARKS - FILM USE FEE	$900.00
LA CITY DEPT OF REC AND PARKS PARK MONITOR FEE	$6,840.00
LA CITY FIRE SAFETY OFFICER	$2,180.00
LA CITY DEPT OF REC AND PARKS PREP-STRIKE	$150.00
LA CITY DEPT OF REC AND PARKS MONITOR REPORTING FEE	$836.00

Total Permit Fee	$11,735.00
Number of Locations	2

NOT A PERMIT

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Summary Information — Location

Permit Number F00165685-A
Production Company ANONYMOUS CONTENT
Insured Company ANONYMOUS CONTENT
Production Title AUDIBLE

Location Manager Chris Gutierrez
Primary Phone Mobile - 213-324-3183
Secondary Phone

Location Address 3401 Riverside Dr, Los Angeles, CA, 90027
Location Name GRIFFITH PARK - RIVERSIDE TENNIS COURTS
Location Type Park
Prep Dates 10/22/2020 - 10/22/2020 07:00 - 19:00 1 day
Film Dates 10/23/2020 - 10/23/2020 05:00 - 19:00 1 day
Open or Closed to the Public Open

Generic Conditions
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Please see attached documents
Anonymous Content, 'Audible' 10.23-signed.001.pdf
r20-086266 anonymous content film griffith park.pdf
ANONYMOUS CONTENT chris gutierrez 10.6.2020.pdf
69156 - PREP GUIDELINES.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Catering Truck	2
Cube Trucks	5
Generator	1
Motor Homes	2
Picture vehicles	1
Trailers	5
Vans	5

Personnel on Location

Type	Quantity
Cast	2
Crew	68
Spot Check	1

Filming Activities
Atmospheric smoke effects (water based); Exterior establishing shots; Exterior models against scenery; COMMERCIAL FILMING + STILL PHOTOGRAPHY ALL ON CITY OF LA PROPERTY; Large Fallen Tree + Trunk on Tennis Court # 12. ; Cameras & Equipment to include techno crane, dolly track, stedi-cam, cabling, cross-overs, lighting, stands, flags for privacy atmospheric smoke for picture.; Plywood, Layout Board Protection. Overnight Set Dressing + Picture Vehicle on 10/22; Equipment overnight in poting, no activities after 2200; Establishing scenes of tennis player simulating BBQ grilling out of a picture vehicle truck hood on tennis court, no flames, atmospheric smoke only; 2 Raccoons and 1 deer on Tennis Court.; gators, forklift to move equipment; res # 69156; animal permit R20-086226;

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www.filmla.com

Summary Information — Location

Permit Number F00165685-A
Production Company ANONYMOUS CONTENT
Insured Company ANONYMOUS CONTENT
Production Title AUDIBLE

Location Manager Chris Gutierrez
Primary Phone Mobile - 213-324-3183
Secondary Phone

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 594 **Grid:** C2

Approvals
LOS ANGELES CITY DEPARTMENT OF REC & PARKS - FILM OFFICE — Christina Woods
LOS ANGELES CITY POLICE DEPARTMENT — Gabriel Aleman

Coordinator Note Covid officer:
Angelica Navarro
323.578.8737

Coordinator Note SOT CHECK APPROVED PER INSPECTOR MORE 10/14

Coordinator Note %u2022 NO SMOKING
%u2022 NO HONDA EU2000i GENERATOR with a serial number between EAAJ-2260273 to EAAJ-2485025, (See attached SAFETY AND EMISSIONS RECALL NOTICE)
%u2022 Generator placed on noncombustible surface, 20 feet away from brush.
%u2022 Fire extinguisher in filming area every 75 feet

Coordinator Note RIDER A RELEASES LOCATION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASECAMP :
VERMONT AVENUE at BOY SCOUT ROAD / GRIFFITH PARK

CATERING :
VERMONT AVENUE at BOY SCOUT ROAD aka VISTA DEL VALLE DRIVE / GRIFFITH PARK
TO INCLUDE LAWN AREAS PARK BENCHES

CREW PARKING :
BOY SCOUT ROAD / GRIFFITH PARK

Posting "No Parking" signs E/S RIVERSIDE DR., RIVERSIDE TENNIS COURTS PARKING LOT ENTRANCE - LOS FELIZ BLVD

Approximate Footage 301 - 600 **Log Number** 289598

Date(s) 10/22/2020 to 10/23/2020 **Time(s)** 00:00 to 00:00

NOT A PERMIT

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Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00165685-A
Production Company ANONYMOUS CONTENT
Insured Company ANONYMOUS CONTENT
Production Title AUDIBLE

Location Manager Chris Gutierrez
Primary Phone Mobile - 213-324-3183
Secondary Phone

Location Address 2650 N Commonwealth Ave, Los Angeles, CA, 90027

Location Name GRIFFITH PARK - VISTA DEL VALLE

Location Type Park

Film Dates 10/23/2020 - 10/23/2020 05:00 - 23:59 1 day

Open or Closed to the Public Open

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Please see attached documents Anonymous Content, 'Audible' 10.23-signed.001.pdf
r20-086266 anonymous content film griffith park.pdf
69156 - PREP GUIDELINES.pdf
69156 - GUIDELINES.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Catering Truck	2
Cube Trucks	5
Generator	1
Motor Homes	2
Trailers	5
Vans	5

Personnel on Location

Type	Quantity
Cast	2
Crew	68
LA City UFSO assigned	47622

Filming Activities Atmospheric smoke effects (water based); Exterior establishing shots; Exterior models against scenery; COMMERCIAL FILMING + STILL PHOTOGRAPHY ALL ON CITY OF LA PROPERTY; Removal of smaller pine trees stake guide poles and permission to bering ion local greens to cover existing benches, signage and fill in dry and empty tree spaces for picture. ; Cameras & Equipment to include techno crane, dolly track, stedi-cam, cabling, cross-overs, lighting, stands, flags, green screen, atmospheric smoke, for picture.; Plywood, Layout Board Protection. ; Cedar Grove; Establishing scenes of hiker and camper simulating camp fire with tent at dusk / twilight, no flames,just atmospheric smoke; 2 racoons, 1 deer; gators, forklift to move equipment; res # 69156; animal permit R20-086226; talent hiking, ;

NOT A PERMIT

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6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Location 2 of 2

Permit Number F00165685-A
Production Company ANONYMOUS CONTENT
Insured Company ANONYMOUS CONTENT
Production Title AUDIBLE

Location Manager Chris Gutierrez
Primary Phone Mobile - 213-324-3183
Secondary Phone

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 594 **Grid:** B2

Approvals

LOS ANGELES CITY DEPARTMENT OF REC & PARKS - FILM OFFICE	Christina Woods
LOS ANGELES CITY POLICE DEPARTMENT	Gabriel Aleman
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Carlos Morel

Coordinator Note Covid officer:
Angelica Navarro
323.578.8737

Coordinator Note RIDER A RELEASES LOCATION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASECAMP : VERMONT AVENUE at BOY SCOUT ROAD aka VISTA DEL VALLE DRIVE / GRIFFITH PARK

CREW PARKING : BOY SCOUT ROAD aka VISTA DEL VALLE DRIVE / GRIFFITH PARK

CATERING: VISTA DEL VALLE ADJACENT TO CEDAR GROVE; JOE KLASS

STAGING : VISTA DEL VALLE ADJACENT TO CEDAR GROVE

Posting "No Parking" signs B/S BOY SCOUT RD./ VISTA DEL VALLE DR, VERMONT AVE - NORTH TO END W/S VERMONT AVE., BOY SCOUT RD./ VISTA DEL VALLE DR - SOUTH 200'

Approximate Footage 1201 - 1500 **Log Number** 289600

Date(s) 10/23/2020 to 10/23/2020 **Time(s)** 00:00 to 00:00

NOT A PERMIT

Permit #F00165685-A

Make Check Payable to: Department of Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund Allowed
Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): **Dennis De Leon @ PPS, Inc.**	
Address of Applicant (HOME): **1481 E. 4th Street**	Phone: **323.260.4777**
City: **Los Angeles, CA**	Zip: **90033**
Name of Business: **ANONYMOUS CONTENT**	
Business Address: **3522 Hayden Ave**	Phone: **310.558.6000**
City: **Culver City, CA**	Zip: **90232**
Name of Production? **AUDIBLE -- Commercial**	
Name of Contacts/Production Managers: **Chris Gutierrez**	Phone Number: **213.324.3183**
locations@me.com	
Film LA Inc. Representative if Applicable: **Sarah Neubauer (F-165685)**	Phone Number: **213.977.8600**

Purpose of Permit: **Check One:**

- (X) Commercial ( ) New
- ( ) Non-Commercial ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (X) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
(X) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(X) Yes ( ) No

Date(s) of Filming? **10/23** to **10/23**

Time(s) animals will be filmed? **0500** am / pm to: **2359** am / pm

Filming Address: **GRIFFITH PARK**
2650 N Commonwealth Ave, Los Angeles, CA, 90027 & 3401 Riverside Dr, Los Angeles, CA, 9002

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: **2 racoons & 1 deer in scene**

ANIMAL INFORMATION

1. Name of Agency/Owner: **Studio Animal Services**	Phone: **(661) 257-4798**	Quantity	Type(s) of Animals
Address: **28230 San Martinez Grande Cyn. Rd**		**2**	**Racoons**
City: **Castaic, CA**	Zip: **91384**	**1**	**Deer**
Name of Handler:	Local Phone:	Address: **EMAIL: StudioAnimals@gmail.com**	
2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

10/19/2020
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number:

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

Total Fees:	Permit Fees:
Permit Number:	Permit Issued:
Expires:	

INSPECTION

Date:	Inspected By:	Approved By:

General Manager Date

NOT A PERMIT

City of Los Angeles Animal Services Permits Office

3201 Lacy Street, Los Angeles, CA 90018
(323) 224-0927

Receipt Number: **R20-086266**

Receipt Date: **Monday, October 19, 2020**

Person Information: DENNIS DELEON
1481 E 4TH ST
LOS ANGELES, CA 90033

PID: P1352004

Received From: ERIC NICHOLS Check No: 3477 Phone: (323) 260-4777

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM		GRIFFITH PARK	$680.00	1	$680.00

	Total Fees Due:	**$680.00**
Payments:	Cash:	$0.00
	Check:	$0.00
	Credit Card:	$680.00
	Total Payments Received:	**$680.00**

Thank You!

Change:	$0.00
Balance Due:	$0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: PERMITS mfiscal Transaction Date: 10/19/20 Print Date/Time: 10/19/2020 5:17:11PM

LIMITED EXCHANGE POLICY

Refunds - No refunds or guarantees. This includes adoption, microchip, and spay/neuter fees.
Returns & Exchanges - Returns must be made within 10 days of the adoption date. You will have 31 days from the adoption date to select a new pet. If the adoption fees of a subsequently selected pet are greater than the original, the adopter shall pay the difference. No refund shall be made if the price of the newly adopted pet is less than the amount paid for the original pet. After the adoption process of a pet is completed, any fees paid for treatment, diagnostics, hospitalization, boarding, prescriptions, etc., are the responsibility of the new owner. These costs are not refundable and are not reimbursable if the pet is returned for an exchange. License fees are non-refundable and non-transferable except in the event of an exchange when the license may be transferred to the newly selected pet if applicable.

I **acknowledge that I have reviewed and understand the Adoption Policy and Agreement. With my agreement to this adoption, signed adoption receipt, I hereby release the City of Los Angeles, its employees and agent from any liability and claim that I may have, whether known or unknown, now or in the future, in connection with my adoption, ownership and disposal of any animal adopted from the City of Los Angeles Department of Animal Services.**

Protect your companion animal. The Department of Animal Services offers microchips and national registration for only $15.00 per cat or dog.

Free Veterinary Examination: I hereby certify that this (dog/cat) has been examined by me and found (fit/unfit).

SIGNATURE _____ DATE: _____

VETERINARIAN'S SIGNATURE _____ DATE: _____

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Permit #F00165685-A

APPOINTMENT OF PACIFIC PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of ANONYMOUS CONTENT (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **Pacific Production Services, Inc.** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **Pacific Production Services, Inc.** Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **Pacific Production Services, Inc.** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **Pacific Production Service, Inc.** as an agent for Principal and based on that authority I hereby appoint **Pacific Production Services, Inc.** as Principal's agent as set forth herein.

DATED 10/6/2020	**BY** _____
	REPRESENTATIVE'S SIGNATURE
ANONYMOUS CONTENT	3532 HAYDEN AVE
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
CHRIS GUTIÉRREZ	CULVER CITY, CA. 90232
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
SUPERVISING LOCATION MANAGER	213-324-3183
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT

PARK FILM OFFICE
City of Los Angeles, Department of Recreation and Parks
4730 Crystal Springs Drive, (Mail Stop 664)
Los Angeles, California 90027
Telephone: (323) 644-6220 Fax: (213) 847-6056

Film Production Guidelines

Welcome to the City of Los Angeles, Department of Recreation and Parks (Department). In our partnership to protect the environmental integrity of our parks the Park Film Office is providing guidelines to ensure a safe and successful film shoot. Please review and provide copies of these guidelines to the appropriate responsible persons. Thank you for the continuous use of our parkland.

- **Ok to Prep at the Riverside Tennis Court #12 on 10/22/2020 (see plot plan).**
- **Ok to prep with Western Dollies to bring in the prop tree branch and a prop car.**
- **¾ inch plywood must be used underneath all equipment to protect the Tennis Courts turf.**
- **Ok to prep with bringing in greenery and to remove the nets. Tennis nets must be replaced after filming activities have been completed.**
- **Company must enter via Mt. Hollywood Drive on the Travel Town side for trucks entering/exiting the park prior to 7am or after 10pm.**
- **No trucks (including catering trucks) are allowed to enter or exit via residential streets (i.e., Vermont, Hillhurst, Commonwealth, or Fern Dell Drive) between 10pm-7am.**
- **Must leave all fire lanes open at all times and do not block any fire hydrants.**
- **Company does not have exclusive use of parks/parking lots.**
- **Must work around park patrons, park activities and park maintenance staff.**
- **No blocking off exits/entrance of driveways.**
- **No staking. Must be free-standing.**
- **If tents are being used, they must be secured with sandbags or water barrels.**
- **If generators are being used, must have plywood or concrete base and must not be underneath any trees.**
- **Generators must be kept on concrete/plywood base. Keep away from trees/brush.**
- **Not allowed to have Propane Heaters on-site unless approved by LAFD.**
- **Fire extinguisher required for generators on site.**
- **Use of City utilities (water and electricity) is $75 per use, per day. The company will be invoiced by the Park Film Office once filming is complete.**
- **Pyrotechnics, explosions, stunts and special effects may be considered on a case-by-case basis for exterior use only and requires approval by LAFD and the Park Film Office.**
- **Vehicles and/or heavy equipment are not allowed on turf areas unless prior approval is given by the Park Film Office.**

DRAFT

- **Production companies must provide their own restroom and trash receptacles. The City dumpsters and trash cans cannot be used so all self-generated trash has to be removed and disposed of off-site.**
- **No simulated sex allowed on Park property.**
- **No nudity allowed on Park property.**
- **Film permits do not provide exclusive use of a park or recreation area and includes the use of parking lots.**
- **Notifications signs must be posted at least 24-48 hours prior to filming as a courtesy for the public when requesting a playground area, basketball courts, soccer fields or baseball fields.**
- **Parking must be open and available for public use designated with proper signage by production.**
- **Service roads, parking lot driveway access, handicap or electric vehicle designated parking stalls may not be blocked or restricted. Emergency vehicle access lanes must be maintained in parking lots and park streets at all times.**
- **A 20 Foot unobstructed lane must be maintained between parked vehicles/trailers in all parking lots and Recreation and Parks roadways for emergency vehicle access.**
- **Due to underground plastic irrigation lines and trees having shallow root systems, staking and or drilling into turf, rocks, trees or asphalted areas is not permissible unless prior approval is given by the Park Film Office. This approval will be noted in the permitted guidelines.**
- **Locked park gates can only be accessed by a Park Film Office Monitor. Security of open gates must be provided by the permitted company. Any equipment that is permitted to stay overnight must be guarded by the permitted company's security group.**
- **Alterations to natural or manmade surroundings or content of the park are not permissible unless documented in these specific guidelines. The permit holder is financially responsible for all remediation should there be any damage or unauthorized alteration to Department property. The remediation and cost of will be determined by the Park Film Office.**
- **A Park Film Office Monitor(s) may be assigned to the permitted location. Their job is to ensure guidelines are followed, liaison between park patrons, other City employees and a communication link between Permitee and the Park Film Office for any additional needs or authorizations. When the Park Film Office is closed the Park Film Monitor has the authority and responsibility to modify these guidelines within the parameters given to them by their supervisor. The Park Film Monitor has access 24/7 to contact their supervisors if needed. The Permitee will be required to adhere to the instructions, restrictions and requests given by the Park Film Monitor.**
- **No Smoking unless in designated area.**
- **No smoking on trails.**
- **Smoking is prohibited on all Department properties. An exception has been made for permitted film production companies to smoke in areas that are designated by the Fire Safety Officer or Park Film Monitor. If a Fire Safety Officer or Park Film Monitor is not assigned to the Permitee there will be no smoking with the exception of an actor smoking while performing or as part of the scene.**
- **A designated smoking area may not be near any patron activity or facility. Large buckets of sand or water must be placed in this area for disposal of tobacco or tobacco related products. The designated smoking area may be revoked or not**

NOT A PERMIT

allowed depending on weather and location conditions. Failure to comply with the smoking restrictions may result in a fine.

F-165685-A
ANONYMOUS CONTENT – AUDIBLE
(RIVERSIDE TENNIS COURT #12, CEDAR GROVE, VISTA DEL VALLE & BOYSCOUT ROAD)

NOT A PERMIT

Permit #F00165685-A

Make Check Payable to: Department of Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund Allowed
Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): **Dennis De Leon @ PPS, Inc.**	
Address of Applicant (HOME): **1481 E. 4th Street**	Phone: **323.260.4777**
City: **Los Angeles, CA**	Zip: **90033**
Name of Business: **ANONYMOUS CONTENT**	
Business Address: **3522 Hayden Ave**	Phone: **310.558.6000**
City: **Culver City, CA**	Zip: **90232**
Name of Production? **AUDIBLE -- Commercial**	
Name of Contacts/Production Managers: **Chris Gutierrez**	Phone Number: **213.324.3183**
locations@me.com	
Film LA Inc. Representative if Applicable: **Sarah Neubauer (F-165685)**	Phone Number: **213.977.8600**

Purpose of Permit: **Check One:**

- (X) Commercial ( ) New
- ( ) Non-Commercial ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (X) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
(X) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(X) Yes ( ) No

Date(s) of Filming? **10/23** to **10/23**

Time(s) animals will be filmed? **0500** am / pm to: **2359** am / pm

Filming Address: **GRIFFITH PARK**
2650 N Commonwealth Ave, Los Angeles, CA, 90027 & 3401 Riverside Dr, Los Angeles, CA, 9002

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: **2 racoons & 1 deer in scene**

ANIMAL INFORMATION

1. Name of Agency/Owner: **Studio Animal Services**	Phone: **(661) 257-4798**	Quantity	Type(s) of Animals
Address: **28230 San Martinez Grande Cyn. Rd**		**2**	**Racoons**
City: **Castaic, CA**	Zip: **91384**	**1**	**Deer**
Name of Handler:	Local Phone:	Address: **EMAIL: StudioAnimals@gmail.com**	
2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

10/19/2020
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number:

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

Total Fees:	Permit Fees:
Permit Number:	Permit Issued:
Expires:	

INSPECTION

Date:	Inspected By:	Approved By:

General Manager Date

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City of Los Angeles Animal Services Permits Office

3201 Lacy Street, Los Angeles, CA 90018
(323) 224-0927

Receipt Number: **R20-086266**

Receipt Date: **Monday, October 19, 2020**

Person Information: DENNIS DELEON
1481 E 4TH ST
LOS ANGELES, CA 90033

PID: P1352004

Received From: ERIC NICHOLS Check No: 3477 Phone: (323) 260-4777

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM		GRIFFITH PARK	$680.00	1	$680.00

	Total Fees Due:	**$680.00**
Payments:	Cash:	$0.00
	Check:	$0.00
	Credit Card:	$680.00
	Total Payments Received:	**$680.00**

Thank You!

Change:	$0.00
Balance Due:	$0.00

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Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: PERMITS mfiscal Transaction Date: 10/19/20 Print Date/Time: 10/19/2020 5:17:11PM

LIMITED EXCHANGE POLICY

Refunds - No refunds or guarantees. This includes adoption, microchip, and spay/neuter fees.
Returns & Exchanges - Returns must be made within 10 days of the adoption date. You will have 31 days from the adoption date to select a new pet. If the adoption fees of a subsequently selected pet are greater than the original, the adopter shall pay the difference. No refund shall be made if the price of the newly adopted pet is less than the amount paid for the original pet. After the adoption process of a pet is completed, any fees paid for treatment, diagnostics, hospitalization, boarding, prescriptions, etc., are the responsibility of the new owner. These costs are not refundable and are not reimbursable if the pet is returned for an exchange. License fees are non-refundable and non-transferable except in the event of an exchange when the license may be transferred to the newly selected pet if applicable.

I **acknowledge that I have reviewed and understand the Adoption Policy and Agreement. With my agreement to this adoption, signed adoption receipt, I hereby release the City of Los Angeles, its employees and agent from any liability and claim that I may have, whether known or unknown, now or in the future, in connection with my adoption, ownership and disposal of any animal adopted from the City of Los Angeles Department of Animal Services.**

Protect your companion animal. The Department of Animal Services offers microchips and national registration for only $15.00 per cat or dog.

Free Veterinary Examination: I hereby certify that this (dog/cat) has been examined by me and found (fit/unfit).

SIGNATURE _____ DATE: _____

VETERINARIAN'S SIGNATURE _____ DATE: _____

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

PARK FILM OFFICE
City of Los Angeles, Department of Recreation and Parks
4730 Crystal Springs Drive, (Mail Stop 664)
Los Angeles, California 90027
Telephone: (323) 644-6220 Fax: (213) 847-6056

Film Production Guidelines

Welcome to the City of Los Angeles, Department of Recreation and Parks (Department). In our partnership to protect the environmental integrity of our parks the Park Film Office is providing guidelines to ensure a safe and successful film shoot. Please review and provide copies of these guidelines to the appropriate responsible persons. Thank you for the continuous use of our parkland.

- **Ok to Prep at the Riverside Tennis Court #12 on 10/22/2020 (see plot plan).**
- **Ok to prep with Western Dollies to bring in the prop tree branch and a prop car.**
- **¾ inch plywood must be used underneath all equipment to protect the Tennis Courts turf.**
- **Ok to prep with bringing in greenery and to remove the nets. Tennis nets must be replaced after filming activities have been completed.**
- **Company must enter via Mt. Hollywood Drive on the Travel Town side for trucks entering/exiting the park prior to 7am or after 10pm.**
- **No trucks (including catering trucks) are allowed to enter or exit via residential streets (i.e., Vermont, Hillhurst, Commonwealth, or Fern Dell Drive) between 10pm-7am.**
- **Must leave all fire lanes open at all times and do not block any fire hydrants.**
- **Company does not have exclusive use of parks/parking lots.**
- **Must work around park patrons, park activities and park maintenance staff.**
- **No blocking off exits/entrance of driveways.**
- **No staking. Must be free-standing.**
- **If tents are being used, they must be secured with sandbags or water barrels.**
- **If generators are being used, must have plywood or concrete base and must not be underneath any trees.**
- **Generators must be kept on concrete/plywood base. Keep away from trees/brush.**
- **Not allowed to have Propane Heaters on-site unless approved by LAFD.**
- **Fire extinguisher required for generators on site.**
- **Use of City utilities (water and electricity) is $75 per use, per day. The company will be invoiced by the Park Film Office once filming is complete.**
- **Pyrotechnics, explosions, stunts and special effects may be considered on a case-by-case basis for exterior use only and requires approval by LAFD and the Park Film Office.**
- **Vehicles and/or heavy equipment are not allowed on turf areas unless prior approval is given by the Park Film Office.**

DRAFT

- **Production companies must provide their own restroom and trash receptacles. The City dumpsters and trash cans cannot be used so all self-generated trash has to be removed and disposed of off-site.**
- **No simulated sex allowed on Park property.**
- **No nudity allowed on Park property.**
- **Film permits do not provide exclusive use of a park or recreation area and includes the use of parking lots.**
- **Notifications signs must be posted at least 24-48 hours prior to filming as a courtesy for the public when requesting a playground area, basketball courts, soccer fields or baseball fields.**
- **Parking must be open and available for public use designated with proper signage by production.**
- **Service roads, parking lot driveway access, handicap or electric vehicle designated parking stalls may not be blocked or restricted. Emergency vehicle access lanes must be maintained in parking lots and park streets at all times.**
- **A 20 Foot unobstructed lane must be maintained between parked vehicles/trailers in all parking lots and Recreation and Parks roadways for emergency vehicle access.**
- **Due to underground plastic irrigation lines and trees having shallow root systems, staking and or drilling into turf, rocks, trees or asphalted areas is not permissible unless prior approval is given by the Park Film Office. This approval will be noted in the permitted guidelines.**
- **Locked park gates can only be accessed by a Park Film Office Monitor. Security of open gates must be provided by the permitted company. Any equipment that is permitted to stay overnight must be guarded by the permitted company's security group.**
- **Alterations to natural or manmade surroundings or content of the park are not permissible unless documented in these specific guidelines. The permit holder is financially responsible for all remediation should there be any damage or unauthorized alteration to Department property. The remediation and cost of will be determined by the Park Film Office.**
- **A Park Film Office Monitor(s) may be assigned to the permitted location. Their job is to ensure guidelines are followed, liaison between park patrons, other City employees and a communication link between Permitee and the Park Film Office for any additional needs or authorizations. When the Park Film Office is closed the Park Film Monitor has the authority and responsibility to modify these guidelines within the parameters given to them by their supervisor. The Park Film Monitor has access 24/7 to contact their supervisors if needed. The Permitee will be required to adhere to the instructions, restrictions and requests given by the Park Film Monitor.**
- **No Smoking unless in designated area.**
- **No smoking on trails.**
- **Smoking is prohibited on all Department properties. An exception has been made for permitted film production companies to smoke in areas that are designated by the Fire Safety Officer or Park Film Monitor. If a Fire Safety Officer or Park Film Monitor is not assigned to the Permitee there will be no smoking with the exception of an actor smoking while performing or as part of the scene.**
- **A designated smoking area may not be near any patron activity or facility. Large buckets of sand or water must be placed in this area for disposal of tobacco or tobacco related products. The designated smoking area may be revoked or not**

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allowed depending on weather and location conditions. Failure to comply with the smoking restrictions may result in a fine.

F-165685-A
ANONYMOUS CONTENT – AUDIBLE
(RIVERSIDE TENNIS COURT #12, CEDAR GROVE, VISTA DEL VALLE & BOYSCOUT ROAD)

NOT A PERMIT

PARK FILM OFFICE
City of Los Angeles, Department of Recreation and Parks
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- **Ok to Prep at the Riverside Tennis Court #12 on 10/22/2020 (see plot plan).**
- **Ok to prep with Western Dollies to bring in the prop tree branch and a prop car.**
- **¾ inch plywood must be used underneath all equipment to protect the Tennis Courts turf.**
- **Ok to prep with bringing in greenery and to remove the nets. Tennis nets must be replaced after filming activities have been completed.**
- **Ok to have atmospheric smoke effects with a campfire scene out the trunk of a prop car.**
- **Ok to film at the Riverside Tennis Court #12 and Cedar Grove on 10/23/2020 (see plot plan).**
- **Ok to stage equipment on the grass area adjacent to the Riverside Tennis Court on 10/23/2020 (see plot plan).**
- **Ok to Base-camp in the Tennis court parking lot on 10/23/2020 (see plot plan).**
- **Ok to Crew park and cater at Griffith Park Boyscout Road on 10/23/2020 (see plot plan).**
- **Ok to park 5 vans, 6 trucks (30ft and under), a portable restroom and 10 crew cars along one side of Vista Del Valle.**
- **Ok to have lunch on the Boyscout grass area with pop-up tent, tables and chairs on 10/23/2020.**
- **Company must adhere to the guidelines and stipulations provided from the Tennis Concessions.**
- **Company must adhere to the guidelines and stipulations provided form Film LA in regards to Covid 19.**

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- **Ok to have a prop tree branch, a prop car, a deer and 2 raccoons on-site with an animal permit and animal wrangler.**
- **Ok to have handheld equipment, layout boards, dollies, stedi cams, jib arm, lights, cables, props, a portable restroom and a forklift.**
- **Ok to park the animal wrangler trucks along one side of Vista Del Valle to on/off load. Truck must then proceed to Boyscout Road.**
- **Company is not allowed to attach anything from the trees or staking anything into the ground.**
- **Company must stagger trucks while on/off loading equipment.**
- **Company is not allowed to remove any stakes from the trees.**
- **No Forklift will be allowed for Cedar Grove or Tennis Court for Large Tree Branch handling.**
- **Forklift must stay on Vista Del Valle and NOT enter on the pathway or into Cedar Grove.**
- **Western Dollies will be used to hand truck 3 to 4 large tree pieces described on walkthrough.**
- **Gators will be allowed for Cedar Grove Only and kept to a four count maximum at one time.**
- **Maximum number of Prep Trucks are 3x Trucks Total, 5 Tons or less.**
- **Prep Trucks must move to Boy Scout Rd once prep is done to make room for "shoot" working trucks.**
- **Deliveries are allowed for gators to Cedar Grove so as long as driver can turn around at heli-pad.**
- **5x Total Trucks Allowed of 5 Ton Capacity Maximum at one time on Vista del Valle Road during shoot.**
- **One of the 5x Total Trucks can be 1x Electric 10 Ton (No longer than 30ft) during shoot**
- **Ok to have Portable Bathrooms, Hand Sanitation Stations and Catering Trucks at Joe Klass.**
- **All other smaller trucks can park at Boy Scout Road to stage during prep / shoot / strike**
- **12 x 12 green screen will be allowed at camp fire set but must stay on path and secured by c-stands and sandbags.**
- **Breakfast Catering : Vermont Avenue / Boy Scout Road Grass Lawn Adjacent to Restrooms**
- **Lunch Catering : Joe Klass Picnic and Water Stop**
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